NEWS FROM THE PRIMATE'S WORLD RELIEF AND DEVELOPMENT FUND

THE ANGLICAN CHURCH OF CANADA

#### ANNUAL REPORT

# We are called to serve

Dear Friends,

"We are called to act with justice. We are called to love tenderly. We are called to serve one another, to walk humbly with God."

That's the refrain of Hymn 720 in Evangelical Lutheran Worship. Based on Micah 6:8, this call informs all our work in the ministry of The Primate's World Relief and Development Fund (PWRDF). It draws us into multiple partnerships addressing humanitarian need, accompanying refugees, and supporting short and long-term community development initiatives. It inspires our vision of "a truly just, healthy, and peaceful world" and challenges us to work together in realizing this vision.

As this Annual Report is finalized, we have just said a fond farewell to Adele Finney and offered a warm welcome to Will Postma as our new executive director.

Reflecting on a number of significant developments in PWRDF, particularly in relation to Maternal Newborn and Child Health (MNCH), Adele said at the November 2015 meeting of the board of directors, "We are standing breathless on the edge of something new, something big." She described PWRDF as "poised for extraordinary amazing work in MNCH that will benefit millions of people through 'All Mothers and Children Count."

Will Postma began his work as our new executive director on June 13th. He brings to this ministry thirty years of experience in international work including fifteen years of leadership and senior management in a number of organizations including CARE Canada, Save the Children, World Renew, World Vision and most recently with Pathways to Education which supports youth across Canada including Indigenous youth, helping them to graduate high school and access employment and other post-secondary opportunities that will benefit them and their communities. We are glad to welcome Will and look forward to the ways in which he will lead us into the future.



Goats help people to have enough food to eat. Photo: Zaida Bastos



Teaching mothers to cook healthy meals in Burundi. Photo: Zaida Bastos

This Annual Report highlights the exciting news of our Contribution Agreement with Global Affairs Canada (GAC) focused on MNCH in four countries in Africa. When you have read the story, I am sure you will share

with me and many others that this initiative is a real "investment in life" and is very much in keeping with several of the Sustainable Development Goals adopted by world leaders in 2015.

This year marks the third and final

year of the Fred Says Food Security Campaign which has helped hundreds and hundreds of Anglicans to appreciate not only the importance of food aid, but food sovereignty also. The United Nations describes food security as "when all people, at all times, have physical, social and economic access to sufficient, safe and nutritious food that meets the dietary needs and food preferences for an active and healthy

PWRDF continues to strengthen a partnership with Indigenous Ministries in addressing the crisis in which so many Indigenous communities find themselves through lack of access to fresh nutritious food and clean drinking water, and to adequate housing and health care services. We are a strong partner with the General Synod of our Church in enabling a faithful response to the Calls to Action from Canada's Truth and Reconciliation Commission. And we continue to work with Indigenous partners in Canada to preserve language and culture in Indigenous communities.

It is so encouraging to read in this report how very generous Anglicans have been in the response to the Syrian Refugee Crisis and how steadfast in the on-going accompaniment of the thousands of those men and women and their children and elderly parents who remain in refugee camps for years and years. Some know no other life.

I hope that this Annual Report will help you get a picture of the incredibly good work you support through your gifts to PWRDF. I take this opportunity to thank you for your commitment to give regularly, your extraordinary generosity in responding to emergency appeals, and your thoughtfulness in remembering The Primate's World Relief and Development Fund through major gifts and in your wills.

Finally, may I sound a note of praise and thanks for the extraordinary good work of our PWRDF volunteers who keep the ministry of PWRDF before us. They are incredibly good ambassadors for this amazing ministry that extends the reach of our Church throughout the world in the name of the justice, health, and peace God wills for all.









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## Fred Says, "Is it Possible?"

#### BY CHRISTINE HILLS

Over the past three years of working on PWRDF's Food Security Campaign, I have thought about food a lot and what it means to be outside of the structures that allow for enough food for all. These structures are human made and how food secure you are often depends on geography, economic status, gender status, and the power to affect laws and traditions.

Food security is about all of us sharing what we have learned to better equip people with the knowledge, resources, and skills needed to provide adequate food for themselves and their families.

In the 5 A's of Food Security videos, Archbishop Fred Hiltz, the Fred in Fred Says, asks the question: **Is this possible?** With your support, the answer is: yes.

In Guatemala, 'farmer to farmer' training encourages sharing agricultural training and knowledge, ensuring increased availability for all. Participants are firm believers in passing it on.

PWRDF partner EHALE in Mozambique cares for AIDS patients, gets them back on their feet and provides farmer training to ensure access to healthy food, a key ingredient in recovery.

UBINIG's nutrition and farmer training programs promote Nayakrishi Andolon (New Agricultural Movement) to over 300,000 farmers in Bangladesh, providing food that is geared to the climate and is acceptable to those who grow and eat it.

The Episcopal Church of Cuba has helped communities to grow more healthy food and to raise small animals. Nutrition training for families has led to improved diets and health.

Before forming their own groups and associations, farmers in the Philippines could



Photo: UBIN



Fred Says helps communities to have enough healthy food for all. Photo: José Zárate

keep only one third of their crops. Now they keep up to 80%. Some have been able to obtain ownership of their land, giving them influence and agency.

Join Fred as he explores the possibilities of food security with PWRDF partners. Visit <a href="https://www.fredsays.ca">www.fredsays.ca</a> and learn more about the opportunities to ensure enough for all.

Visit <u>pwrdf.org/resources/educational/</u> to download or order food security educational resources.

Fred Says: It all starts with good, nutritious food.

# In 2015-2016, PWRDF funded 59 programs in 26 countries, benefiting 7,571,588 people. Here are a few achievements:



## **Support for Syrian refugees worldwide**

The tragic story of Alan Kurdi focused the world's attention on those fleeing the continuing violence in Syria. Anglicans in Canada were no exception, and they generously supported Syrian displaced people and refugees through PWRDF and through refugee sponsorship to Canada.

Millions of Syrians fled their homes. 1.2 million Syrians settled in Lebanon alone, making up 20% of the country's population. Globally, more than 65 million people were displaced in 2015, the largest number of displaced people since World War II. About a quarter of the displaced are Syrians.

PWRDF has worked to support those fleeing the Syrian violence since 2012. In 2015-2016, PWRDF worked with the ACT Alliance and the Canadian Foodgrains Bank, as well as with long-term PWRDF partner Refuge Egypt to provide food, water, health care, shelter and more both within Syria and in the surrounding countries of Lebanon, Jordan and Egypt.

Through the Canadian Foodgrains Bank, and with the support of the Canadian government who provided



A Syrian refugee family sharing a meal in Jordan.

\$4 for every dollar PWRDF contributed, PWRDF provided food to 6000 families in several regions of Syria and a further 1200 families in Lebanon.

Working with the ACT Alliance, PWRDF was part of a response that provided food, shelter, hygiene, sanitation, health care and education to displaced people in Syria and refugees in Lebanon and Jordan, as well as supporting refugees fleeing into Europe.

PWRDF partner Refuge
Egypt continued to provide health care to refugee mothers and young children in Cairo and Alexandria. In previous years they served

mostly Sudanese and other northern African refugees, but hundreds of thousands of Syrian refugees have strained the capacity of Refuge Egypt to respond to their needs. PWRDF more than doubled its contribution to Refuge Egypt's work.

In Canada, 14 dioceses are Sponsorship Agreement Holders with the Canadian government in resettling refugees in Canada.

Between September 2015 and May 2016, parishes and community groups in these 14 dioceses have raised over \$20,000,000 to sponsor 678 families (over 1750 refugees) in moving to Canada.

## **Youth Council's inspiring visit**

PWRDF's Youth Council brings together young people from across Canada who advise PWRDF on youth issues, engage in its program, and lead events and speak on behalf of PWRDF in their home regions. They gather twice a year as a body to work, learn and worship together. Part of their learning, when possible, is to visit with PWRDF partners.

Youth Council met recently in Montreal, and took the opportunity to visit PWRDF partner Kanien'kehaka Onkwawén: na Raotitiohkwa (KOR) in the nearby community of Kahnawake, Quebec. While there, Youth Council members learned about the importance of KOR's work in passing the Mohawk language on to new generations.

In a Mohawk language immersion class they met Kahontiiostha McComber, a Mohawk language teacher who is enrolled in KOR's two year Mohawk language skills program to become fully fluent for her work as a teacher and also to ensure that her young son is fluent in his language. When she finishes the two year immersion course she will have achieved her goal.

In the classroom, students speak only



Youth council members observe a Mohawk language class. Photo: Murray MacAdam

Mohawk, which is a very complex language that is descriptive. For example, the Mohawk word for "computer" literally means "the box that shows pictures". When students are unsure of a word in Mohawk, they write the English word on a white board and the group learns together how to say the Mohawk word

It is meeting partners like KOR that inspires Youth Council members in their work, and enables them to share the stories of PWRDF with young people across Canada.

## **Zealous in supporting PWRDF**

#### BY ROSLYN MACGREGOR

St. Cuthbert, St. Hilda, and St. Luke is a church in the East End of Montreal covering a huge area of the island. St. CHL, as we are known, has been committed to supporting development and partnerships through PWRDF for many years. Nolande Callender, our parish representative, says "We are zealous in supporting PWRDF." For the last two years, we have used the blue PWRDF envelopes and giving has increased as a result, even though giving was already high.

PWRDF's Fred Says Food Security Campaign has provided us with a simple way to share ideas for supporting PWRDF as individuals, parishes or ministries and as a diocese. For two years we have chosen a theme from Fred Says. I wrote letters to churches of other denominations in our East End area of Montreal and our tiny parish was able to raise almost \$1,000 for the Fred Says seed project with our companion Diocese of Masasi, Tanzania.

This year the PWRDF
Youth Council met in Montreal
and attended our church.
Members of St. CHL were so
impressed with the wisdom
and commitment of the Youth
Council that they decided to
support the water project in
Pikangikum, the focus of the
National Youth Project. I passed
this on as one possibility for
our 2016–17 diocesan PWRDF
project. The PWRDF Montreal
committee responded with

resounding enthusiasm and readiness to commit to this together:

We have developed a program called Love in Motion for the children of our parish. When the recent crisis of suicide amongst children and youth at Attawapiskat came to our attention, we made it the focus of our Love in Motion service, and for the activity, the children wrote messages on specially prepared cards to send to the youth of Attawapiskat. These were sent along with a list of names and addresses of our children in case Attawapiskat children wanted pen pals as well as a box of little bears and some books.

We also have developed over three years Edible

Churchyard, including planting and caring for a vegetable garden and hosting several chickens. The garden is also a project that reaches out into our local community, sharing and eating the produce, including fresh eggs. When the children come to church, the first thing they head for is the chicken coop to greet 'the girls' and then to check out the garden. It was pure joy last year watching them pick cucumbers, peppers, cherry tomatoes and eating as well as sharing them with everyone. Most of these children have no experience with gardening. A number of them are vulnerable. Edible Churchyard is an experience of food security and personal growth for the children.

## 'No one even looked at me'

Lillian is an older woman living with cerebral palsy in a small village in Tanzania. Three years ago, she was one of the most vulnerable people in her village. But then PWRDF's partner the Diocese of Masasi began to work in her village.

PWRDF's program, funded in conjunction with Global Affairs Canada, focuses on improving the health and nutrition of women and children, but also looks for the most vulnerable people in the communities to support. At a village meeting Lillian was identified as someone who would benefit greatly from the program. She was chosen to receive a dairy cow.

Her neighbours helped her to build a shed for the cow, and continue to help her with feeding and watering it. Her cow produces six to eight litres of milk every day. She has enough to drink to help her stay healthy and plenty left over to sell so she also has an income

"Since I got the cow, I am someone. Before, no one even looked at me," Lillian

Receiving a cow from the Diocese of Masasi has done more than improve Lillian's



**Lillian shows off her cow.** Photo: Zaida Bastos

health and economic situation. It has brought her closer to her neighbours and community, and it has given her independence and a voice.

# 2015–2016 financial summary

0.66%

\* Formerly DFATD

#### **PWRDF Diocesan Contributions**

Calendar Year

DIOCESE	2015	2014
Algoma	94,515	102,323
The Arctic	15,885	28,239
Athabasca	25,653	21,712
Brandon	42,709	39,541
British Columbia	293,951	236,214
Caledonia	10,078	15,137
Calgary	232,139	219,616
Parishes of the Central Interior	39,158	26,188
Edmonton	101,563	86,396
Fredericton	172,963	125,193
Huron	404,621	291,949
Keewatin	22,381	11,357
Kootenay	119,217	86,225
Montreal	111,019	121,093
Moosonee	11,142	12,794
Eastern Newfound./Labrador	111,196	115,165
Central Newfoundland	114,019	109,205
Western Newfoundland	88,494	95,808
New Westminster	463,206	338,916
Niagara	289,651	241,876
Nova Scotia & P.E.I.	274,748	248,220
Ontario	171,556	151,766
Ottawa	339,773	330,269
Qu'Appelle	77,975	57,510
Quebec	18,828	18,398
Rupert's Land	118,952	71,632
Saskatchewan	12,453	13,904
Saskatoon	44,303	58,413
Toronto	575,344	428,337
Yukon	13,159	10,840
Anonymous/Other	169,295	83,668
Grand Total at December 31	\$4,579,946	\$3,797,904

## **YES! I want to support PWRDF**

YOUR GIFT HAS THE POWER TO TRANSFORM LIVES HERE:

	<ul><li>☐ Humanitarian Response</li><li>☐ Public Engagement</li><li>☐ GENERAL</li></ul>			
Name:				
Address:				
Postal Code:	Phone:			
Subscribe to PWRD	PF's monthly Email Update:			
Go to www.pwrdf.oi	rg and click on "Stay Updated."			
I have enclosed a gij	ft of			
□\$30 □\$60 □	\$100 \$500 other \$			
Please make cheque	payable to PWRDF.			
OR I want to make a	gift of \$			
every month by:	VISA (MasterCord)			
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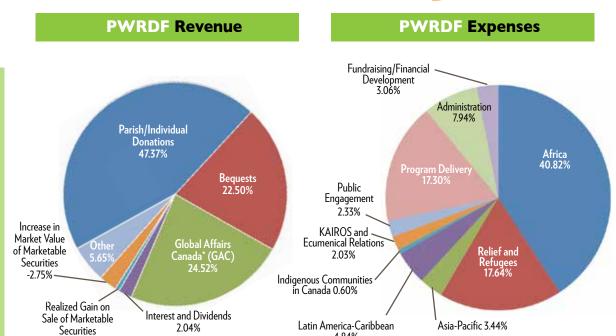
#### The Primate's World Relief and Development Fund



THE ANGLICAN CHURCH OF CANADA 80 Hayden St., Toronto, ON M4Y 3G2 Call Jennifer Brown: 416-924-9192, ext 355

· 1-866-308-7973 · www.pwrdf.org

Charitable number: 866 434640 RR0001 AJ-Oct-16



#### The Primate's World Relief and Development Fund Financial Statement April 1, 2015 - March 31, 2016

4.84%

REVENUE	ACTUAL	% OF REVENUE
Parish/Individual Donations	\$4,583,127	47.37%
Bequests	2,176,717	22.50%
Global Affairs Canada* (GAC)	2,372,557	24.52%
Interest and Dividends Realized Gain on Sale of Marketable Securities	197,301 63,427	2.04% 0.66%
Increase in Market Value of Marketable Securities	(265,769)	-2.75%
Other	546,934	5.65%
Total Revenue	\$9,674,294	100.00%
EXPENSES	ACTUAL	% OF EXPENSES
Program		
Africa	\$3,258,154	40.82%
Relief and Refugees	1,407,919	17.64%
Asia-Pacific Latin America-Caribbean	274,611 386,155	3.44% 4.84%
Indigenous Communities in Canada	47,550	0.60%
KAIROS and Ecumenical Relations	162,355	2.03%
Public Engagement	186,213	2.33%
Sub-Total: Program Grants	\$5,722,957	71.70%
Program Delivery		
Program Personnel	\$1,155,121	14.47%
Program Occupancy and Office	135,607	1.70%
Travel/Monitoring/Evaluation	90,506	1.13%
Sub-Total: Program Delivery	\$1,381,234	17.30%
Total Program:	\$7,104,191	89.00%
Administration		
Personnel	\$451,219	5.65%
Occupancy and Office	108,194	1.36%
Governance	43,652	0.55%
Professional Fees	23,402	0.29%
Travel	7,319	0.09%
Total Administration:	\$633,786	7.94%
Fundraising/Financial Dev't	\$243,926	3.06%
Total Expenses	\$7,981.903	100.00%
Carried Forward:	\$1692,391	

<sup>\*</sup> Formerly DFATD

A full version of PWRDF's Audited Statements is available on-line at www.pwrdf.org/who-we-are

Thank you to all Anglicans who make the work of PWRDF possible. Your ongoing generosity supports partners in Canada and around the globe as we strive to create a truly just, healthy and peaceful world. Thank you also to all the diocesan and parish representatives, bishops, clergy, board members and youth who volunteer their time, energy and enthusiasm as ambassadors for PWRDF. Supporting the work of PWRDF improves the quality of daily life for vulnerable populations by promoting global justice and self-sustainability. Your commitment is transforming lives.